

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Mitja V. HINDERKS

Serial No. (Rule 60 Divisional of 08/441,117
filed May 15, 1995)

Filed: June 7, 1995

For: AN IMPROVED MEANS FOR TREATMENT OF THE GASES
OF COMBUSTION ENGINES AND THE TRANSMISSION OF
THEIR POWER


DECLARATION

Honorable Commissioner of
Patents and Trademarks
Washington, D.C. 20231

Sir:

I, Richard C. Harris, hereby declare that the application submitted herewith is a true copy of application Serial No. 08/441,117, filed on May 15, 1995, which is a Continuation of application Serial No. 08/287,429, filed on August 9, 1994, now abandoned; which is a continuation of Serial No. 08/136,729, filed on October 14, 1993, now abandoned; which is a continuation of Serial No. 07/982,424, filed on November 27, 1992, now abandoned; which is a continuation of Serial No. 07/543,405, filed on June 26, 1990, now abandoned; which is a continuation-in-part of Serial No. 07/237,761, filed on August 29, 1988, now abandoned; which is a continuation-in-part of Serial No. 06/928,659, filed on November 5, 1986, now abandoned; which is a continuation of Serial No. 06/804,332, filed December 5, 1985, now abandoned; which is a continuation of Serial No. 06/407,823, filed August 13, 1982, now abandoned; which is a continuation-in-part of Serial No. 05/737,099, filed October 29, 1976, now abandoned; which is a continuation of Serial No. 05/473,797, filed May 28, 1974, now abandoned; which is a continuation-in-part of Serial No. 05/270,029, filed July 10, 1972, now abandoned. The application papers filed are a true

copy of the prior application and no amendments referred to in the oath or declaration filed to complete the prior application introduce new matter therein.


Richard C. Harris
Registration No. 17,194

6/7/95
Date

Attorney Docket Number: RCH 22164-G-DIV

DECLARATION FOR UNITED STATES PATENT

Declaration For Patent Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on

AN IMPROVED MEANS FOR TREATMENT OF THE GASES OF COMBUSTION ENGINES

I the invention entitled: AND THE TRANSMISSION OF THEIR POWER
the specification of which

2 (file no. RCH22164CIPC2-CIP2)

(check at least one) 3 ☐ is attached hereto.

4 ☒ was filed on March 19, 1991 as (5) U.S. Application Serial No. 07/670,792

6 and was amended on _____
(if applicable)

7 ☐ was filed as PCT international application

Use this portion
only if you are
entering the U.S.
National phase
based on a PCT
International
Application

8 Number _____

9 on _____

10 and was amended under PCT Article 19

11 on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended, by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date earlier than that of the application(s) on which priority is claimed:

Prior Foreign/PCT Application(s) and Any Priority Claims Under 35 U.S.C. 119

Priority Claimed

12	<u>United Kingdom</u>	<u>32228</u>	<u>8 July 1971</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	Yes	No
	<u>United Kingdom</u>	<u>16450</u>	<u>10 April 1972</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	Yes	No
	<u>United Kingdom</u>	<u>21149</u>	<u>5 May 1972</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	Yes	No
	<u>United Kingdom</u>	<u>23485</u>	<u>18 May 1972</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	X	

TO BE USED ONLY FOR
CONTINUING APPLICATION

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that, those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

<u>07/326,477</u>	<u>March 20, 1989</u>	<u>Pending</u>
(U.S. Application Number)	(U.S. Filing Date)	Status (patented, pending, abandoned)
_____	_____	_____
(U.S. Application Number)	(U.S. Filing Date)	Status (patented, pending, abandoned)

I hereby appoint the following partners of the firm of Stevens, Davis, Miller & Mosher as my attorneys of record with full power of substitution and revocation to prosecute this application and to transact all business in the Patent and Trademark Office:

Ellsworth H. Mosher, Reg. No. 14717; Richard C. Harris, Reg. No. 17194; Farrell R. Werbow, Reg. No. 18603; William A. Knoeller, Reg. No. 20929; Thomas P. Pavelko, Reg. No. 31689; James E. Ledbetter, Reg. No. 28732 and James A. Poulos, III, Reg. No. 31714.

ALL CORRESPONDENCE IN CONNECTION WITH THIS APPLICATION SHOULD BE SENT TO STEVENS, DAVIS, MILLER & MOSHER, 515 NORTH WASHINGTON STREET, MAIL ADDRESS: P.O. BOX 1427, ALEXANDRIA, VA. 22313, TELEPHONE (703) 549-7200, FACSIMILE (703) 528-5313.


I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

See page 2 for signature lines


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PAGE 2 OF U.S.A. DECLARATION .RM.


160
*14a Typewritten Full Name of Sole or First Inventor Mitia V. Binderks
Given Name Middle Initial Family Name

*15a Inventor's Signature *16a Date of Signature May 10 1991
Month Day Year17a Residence Los Angeles California CA
City State or Province Country18a Citizenship United States19a Post Office Address 619 Levering Avenue 1015 Gayley Ave, #1228
(Insert complete mailing address, including country) Los Angeles, CA 90024*14b Typewritten Full Name of Second Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15b Inventor's Signature *16b Date of Signature _____
Month Day Year17b Residence _____
City State or Province Country


18b Citizenship _____

19b Post Office Address _____
(Insert complete mailing address, including country)*14c Typewritten Full Name of Third Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15c Inventor's Signature *16c Date of Signature _____
Month Day Year17c Residence _____
City State or Province Country

18c Citizenship _____

19c Post Office Address _____
(Insert complete mailing address, including country)*14d Typewritten Full Name of Fourth Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15d Inventor's Signature *16d Date of Signature _____
Month Day Year17d Residence _____
City State or Province Country

18d Citizenship _____

19d Post Office Address _____
(Insert complete mailing address, including country)*14e Typewritten Full Name of Fifth Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15e Inventor's Signature *16e Date of Signature _____
Month Day Year17e Residence _____
City State or Province Country

18e Citizenship _____

19e Post Office Address _____
(Insert complete mailing address, including country)

*Note to Inventor: Please sign name on line 15 exactly as it appears in line 14 and insert the actual date of signing on line 16.